



Gulf States Conference of SDA  
Master Guide Curriculum-Youth Department

**REPORTING FORM**

REPORT FOR THE MONTH OF: \_\_\_\_\_ who's Reporting Name \_\_\_\_\_

Phone Number (\_\_\_\_\_) - \_\_\_\_\_ **Select:** Director; Secretary; Treasurer; Deputy

Name of Church: \_\_\_\_\_ Name of Club: \_\_\_\_\_

Director's Name: \_\_\_\_\_

Last First MI

Address: \_\_\_\_\_

Street Address Apt/Unit #

City Street Zip Code

Club Membership # \_\_\_\_\_ Invested # \_\_\_\_\_ Not Invested # \_\_\_\_\_ Staff # \_\_\_\_\_

*Indicate how many members working in each ministry*

Activities This Month: MG \_\_\_\_\_ Youth Ministry \_\_\_\_\_ TLT's \_\_\_\_\_ Pathfinder \_\_\_\_\_ Adventurers \_\_\_\_\_

<input type="checkbox"/>	Activity	Possible Points	Points Today	Notes
<input type="checkbox"/>	Monthly Meeting (Once a Month)	20		
<input type="checkbox"/>	Share your Faith Activity (85% participating)	30		
<input type="checkbox"/>	Community Service	30		
<input type="checkbox"/>	HONORS (one per month/ List in few words below)	10		
<input type="checkbox"/>	<b>Monthly Report</b>	10		
	<b>Total Monthly Points</b>			
	<b>Other Events</b>			
<input type="checkbox"/>	Participation: TLT's, Pathfinder, Adventurer Camporee, or events (less than 20% participation, explain)	30		
<input type="checkbox"/>	Leadership Training (50 if less than 80 % present)	50		
<input type="checkbox"/>	Induction Ceremony	20		
<input type="checkbox"/>	Master Guide Sabbath	20		
<input type="checkbox"/>	Drilling-Public events	5		
<input type="checkbox"/>	Club Inspection	40		
<input type="checkbox"/>	Master Guide Camporee (85% participating)	75		
<input type="checkbox"/>	Area Activity (as a club or with Area Coordinator, date and activity explain)	10		
<input type="checkbox"/>	Investiture	40		
	<b>Total</b>			

Please use this space to detail the activities or tell us any changes happening with your activities calendar or send a message to youth Department or Area Coordinator. Use back if needed:

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Send Report To:

GSC Youth Dep. P O Box 240249 Montgomery, Al 36124

Email to: [erodriguez@gscsda.org](mailto:erodriguez@gscsda.org) Send Copy to your Area Coordinator