

Gulf States Conference of Seventh-day Adventist **YOUTH MINISTRIES DEPT**.

P.O. Box 240249, Montgomery, AL 36124

Phone: (334) 272-7493, ext. 123 Email: erodriguez@gscsda.org

| Name | | | | | | | 1 | | |
|--|---|---|---|---|--|-----------|-----------|------------|-------------|
| | First | Middle Initial | | Last | | | / | Maiden Nam | ne |
| Address: | | | | | | | | | |
| Addi ess | Street | | City | | | State | | ZIP | |
| | | | | 16.10 | 20.20 | 40.50 | <u> </u> | | |
| | | Age: (please | - | | 20-39 | 40-59 | 60+ | | |
| Master Guide App | licants younger t | han 18 must have a | Parent conse | nt form. | | | | | |
| | | | | | Ok to | Call | Best Day | Best I | Evening |
| | - | _ | | | | | | | |
| Home Telepho | one: (| _) | | | | | | | |
| Cell/Other: | (| _) | | | | | | | |
| Cell/Other: | (|) | | | | | | | |
| Email Address | : | | | | | | | | |
| | | Please make s | sure your e | mail addr | ress is le | gible | | | |
| Data Industa | | | | Dia aa | | | | | |
| Date Inducted | I IN GSC MG P | Program | | Place | | | | | |
| Area Coordina | ntor | tor Contact Information | | | | | | | |
| Please mark t | he Levels Cor | mpleted: | | | | | | | |
| | | • | | | | | | | |
| Adventurer | | finder | Advance C | | | | | | Year |
| Little Lamb | Fi | f inder riend | _ Trail Friend | 1 | Ма | ster Gui | de | Invested | Year |
| Little Lamb Eager Beav | er C | f inder riend ompanion | _ Trail Frienc _ Trail Comp | l anion | Ма | | de | | Year |
| Little Lamb Eager Beav Busy Bee | er Fi Ci Ex | f inder riend ompanion xplorer | _ Trail Frienc _ Trail Comp _ Wilderness | l anion Explorer | Ма | ster Gui | de | | Year |
| Little Lamb Eager Beav Busy Bee Sunbeam | er Fi C E: R; | f inder riend ompanion xplorer anger | _ Trail Frienc _ Trail Comp _ Wilderness _ Wilderness | l anion Explorer Ranger | Ма | ster Gui | de | | <u>Year</u> |
| Little Lamb Eager Beav Busy Bee Sunbeam Builder | er Fi C E: Ri V | f inder riend ompanion xplorer anger oyager | _ Trail Frienc _ Trail Comp _ Wilderness _ Wilderness _ Frontier Vo | l anion Explorer Ranger yager | Ма | ster Gui | de | | <u>Year</u> |
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Accounting Adventurer for Christ Agriculture Airplane Modeling Amphibians Animal Tracking Archery Automobile Mechanics Backpacking Baking Barbering/Hairstyling **Basic Rescue Basic Sewing** Basketball Basketry Beekeeping **Bible Evangelism Bird Pets** Birds **Block Printing** Blood and the Body's Defenses Bones Muscles and Movement Bookbinding Bookkeeping Braiding Brain and Behavior Bread Dough Cacti Cake Decorating Camp Craft Camping Skills Candle making Canoeing Carpentry Cats Cattle Husbandry Caving Ceramics Chemistry **Christian Citizenship Christian Grooming** and Manners Christian Sales Principles **Christian Storytelling** Communications Community Water Safety Computer Cooking **Copper Enameling Counted Cross Stitch** CPR Crocheting **Cultural Diversity** Appreciation

Currency (Coins) Cycling Dairying Decoupage Digestion Dog Care and Training Dogs Drawing and Painting Dressmaking Drill and Marching Ecology **Edible Wild Plants** Electricity Environmental Conservation Family Life Felt Craft Ferns Fire Building and Camp Cookery First Aid Fishes Flower Arrangement **Flower Culture** Flowers Food - Canning Food - Drying Food - Freezing Fossils Fruit Growing Fungi Gardening Geology **Glass Craft Glass Etching Glass Painting** Goat Husbandry Grasses Health & Healing Hiking Home Nursing Horse Husbandry Horsemanship House Painting-Exterior **House Painting** interior House Plants Housekeeping Indian Lore Insects Journalism Junior Witness Junior Youth Leadership Kites Knitting **Knot Tying** Language Study Lapidary Laundering Leather Craft

Lettering and Poster making Lichens Liverworts and Mosses Literature Evangelism Livestock Macramé Mammals Maple Sugar Marine Algae Marine Invertebrates Marine Mammals Masonry Metal Craft Microscopic Life Model Boats Model Cars Model Railroading Model Rocketry Moths and Butterflies Mountain Biking Music Navigation Needle Craft Nutrition Optics Orchids Orienteering Origami **Outdoor Leadership** Paperhanging Personal Evangelism Photography **Physical Fitness** Physics **Pigeon Raising** Pinewood Derby Pioneering Plaster Craft Plastics Plumbing Pottery Poultry Poultry Raising **Power Boating** Printing Quilting Radio **Radio Electronics** Red Alert Reptiles **Rock Climbing Rocks and Minerals** Rowing Sailing Sand Scuba Diving Sculpturing Seeds Sheep Husbandry Shells Shoe Repair Shorthand

Shrubs Sign Language Silk Screen Printing Silk Screen Printings Advanced Skiing Crosscountry **Skiing Downhill** Skin Diving **Small Engines** Small Fruit Growing Small Mammal Pets Soap Craft Soccer Spiders Springboard Diving Stamps Stars Stewardship String Art Swimming Tailoring Teaching Temperance **Textile Painting** Track and Field Trees Tumbling and Balancing Typewriting Water Skiing Weather Weaving Welding Wilderness Leadership Wilderness Living Windsurfing Winter Camping Wood Carving Wood Handicraft Woodworking



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Approval by Parents/Guardians (for age under 18 only)

We have read the requirements for membership in the Master Guide Club and hereby clarify that _________ (candidate name) has reached the age of 16 years or over. We are willing and desirous that he/she becomes a Master Guide.

In consideration of the benefits derived from membership, we hereby voluntarily waive any claim against the club or the ______ Conference of the Seventh-day Adventists-Association for any accidents that may arise in connection with the activities of the Master Guide Club.

As parents/guardians, we understand that the Master Guide Club program is an active one for the applicant. It includes many opportunities for service, adventure, and fun.

We will cooperate by:

Learning how we can assist the applicant and his leaders. Encouraging the applicant to take an active part in all activities. Attending events to which parents are invited. Assisting club leaders and by serving as leaders if called upon. By purchasing Pathfinder uniforms and insurance through the club treasurer.

I am a Master Guide: Father Yes No // Mother Yes No

I have worked with Pathfinders/Adventures in the following activities:

I am willing to assist Pathfinder/Adventure Club by teaching or helping in the following ways:

(Signature of father/mother/guardian)

/____/___ (Date)

(Occupation)



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CONTINUING CONSENT TO TREATMENT AND HEALTH INSURANCE INFORMATION

| We, the undersigned parent(s) or guardian(s) of | (name of minor) do |
|---|---------------------------------------|
| hereby consent to X-ray examination, anesthetic, medical, or surgic | al diagnosis or treatment and |
| hospital service that may be rendered to said minor under the gene | eral or special instruction of |
| M.D., (name of physician) or any phys | ician the club may call, whether such |
| diagnosis or treatment is rendered at the office of said physician or | at a licensed hospital. It is |
| understood that reasonable effort will be made to contact the under | ersigned parent(s) or guardian(s) |
| before such diagnosis or treatment is rendered. It is further underst | tood that reasonable effort will be |
| made to contact the doctor listed above before any other physician | is called. |

It is further understood that this consent is given in advance of any specific diagnosis or treatment that might be required and is given to authorize______ (Name of club into whose custody minor is entrusted) to exercise their best judgment as to the requirements of such diagnosis or treatment.

This consent shall remain in continuous effect for one year unless earlier revoked in writing and delivered to the physician named or to the club entrusted with the custody of said minor.

Dated: _____

Father

Mother

Guardian

Witness

GSC MASTER GUIDE PHOTO, VIDEO AND ACTIVITY WAIVER

*Mail a copy to the GSC Youth Department



| ١, | , grant | | | | | |
|---|--|--|--|--|--|--|
| permission to the | Gulf | | | | | |
| State Conference Master Guide and Gulf States Conference to take photos a | ind videos of, | | | | | |
| functions. I understand and agree that these photos and videos may be used Master Guide staff/Conference deems appropriate. I further understand that above mentioned materials would be done in a responsible and Christian ma interest always in mind. | d in any manner that the It any such use of the | | | | | |
| I also agree to relieve the | Master Guide | | | | | |
| Program, the church, Gulf States Conference and its staff of any legal responsibility for any issues arising | | | | | | |
| from the use of my photos, videos or any local or conference events. | | | | | | |
| Master | Guide Name (Please Print) | | | | | |
| Parent (| s)/Guardian Name (Please Print) | | | | | |
| Parent (| s)/Guardian Signature | | | | | |
| Date | | | | | | |